### **Agenda Planning Pending List (APPL)**

Efforts will be made to agendize reports on topics outlined in the Agenda Planning Pending List on the expected agenda date; however, dates are generally contingent on adequate preparation time and the availability of information necessary to prepare a Staff Report and may change. In addition, items will be placed under the most suitable subject matter heading on the Board agenda based on the content of the Staff Report, subject to approval of the final agenda by the Board President.

**Finance** 

| Item Description                                                                                           | Expected Agenda<br>Date | Responsible<br>Department | Requested<br>by/Date | AP Request<br>Form |
|------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|----------------------|--------------------|
| Amendments to BP 324 - Revenues and Grants to inlude scope of work and terms and conditions for the grant. | TBD                     | Finance                   | Walsh -<br>9/24/2025 | <u>Details</u>     |
|                                                                                                            |                         |                           |                      |                    |
|                                                                                                            |                         |                           |                      |                    |
| None.                                                                                                      |                         |                           |                      |                    |
| 10/1/2025 11:22                                                                                            |                         |                           |                      |                    |
|                                                                                                            |                         |                           |                      |                    |
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#### **Operations**

| Item Description                                                                                                   | Expected Agenda<br>Date | Responsible<br>Department   | Requested<br>by/Date | AP Request<br>Form |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|----------------------|--------------------|
| Develop an action plan to address situations where an individual refuses to follow a directive to leave a meeting. | TBD                     | Safety / General<br>Counsel | Young -<br>3/26/2025 | <u>Details</u>     |
| Vehicle use policy in order to reduce costs to the public and ensure the non-revenue fleet is adequately utilized. | TBD                     | Security /<br>Operations    | Walsh -<br>7/9/2025  | <u>Details</u>     |
|                                                                                                                    |                         |                             |                      |                    |
|                                                                                                                    |                         |                             |                      |                    |
|                                                                                                                    |                         |                             |                      |                    |

### **Planning**

| Item Description                                                                                                                                                                                    | Expected Agenda<br>Date | Responsible<br>Department                                           | Requested<br>by/Date   | AP Request<br>Form      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------|------------------------|-------------------------|
| Report on implementation of the demand-<br>responsive service in south county proposed in<br>Realign.                                                                                               | TBD                     | External Affairs Marketing & Communications/ Planning & Engineering | Peeples -<br>2/23/2022 |                         |
| Report on the background and current status of supplemental service by the city to better understand the cost and challenges of providing the service. Include a plan for identifying more funding. | TBD                     | Planning &<br>Engineering                                           | Shaw -<br>7/23/2025    | <u>Detailed Request</u> |
| Report on short-term detours including the number, duration, lines affected, type of detour, and number of stops affected over a sample period of 3-6 months.                                       | TBD                     | Planning &<br>Engineering /<br>Innovation &<br>Technology           | Walsh -<br>8/6/2025    | Detailed Request        |
|                                                                                                                                                                                                     |                         |                                                                     |                        |                         |
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#### **External**

| Item Description                                                                                                                                                                       | Expected Agenda Date | Responsible<br>Department                          | Requested by/Date     | AP Request Form |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------|-----------------|
| Media Affairs policy that provides clear instructions for the creation and dissemination of information for communication to all media outlets. <b>See below for updated request</b> . | 10/22/2025           | General Manager/<br>Media Affairs                  | Shaw -<br>10/23/2024  | <u>Details</u>  |
| Additional requests related to adminstrative regulation and/or policy. <b>See the linked document.</b>                                                                                 | 10/22/2025           | General Manager/<br>Media Affairs                  | Walsh -<br>11/13/2024 | <u>Details</u>  |
| Invite a representative from Alameda County Immigrant Legal Education Partnership (ACILEP) to present at an upcoming Board meeting about Know Your Rights resources for organizations. | TBD                  | External Affairs,<br>Marketing &<br>Communications | Walsh -<br>3/26/2025  | <u>Details</u>  |
| Report on codifying the course of communication between AC Transit and local jurisdictions related to permitting and inspection processes.                                             | TBD                  | Planning &<br>Engineering                          | Peeples -<br>6/8/2022 |                 |
|                                                                                                                                                                                        |                      |                                                    |                       |                 |

#### Routine

| Item Description                                                               | Expected Agenda | Responsible        |
|--------------------------------------------------------------------------------|-----------------|--------------------|
| ichi bescription                                                               | Date            | Department         |
| Update on Strategic Plan Progress (Semi-Annual: Mar/Sept)                      | 10/8/2025       | Planning           |
| Report on Investments (Monthly)                                                | 10/22/2025      | Finance            |
|                                                                                |                 | External Affairs,  |
| Legislative Report (Monthly)                                                   | 10/22/2025      | Marketing &        |
|                                                                                |                 | Communications     |
|                                                                                |                 | External Affairs,  |
| Annual Adoption of State/Federal Advocacy Programs (Annual: Oct)               | 10/22/2025      | Marketing &        |
|                                                                                |                 | Communications     |
| GMAC Minutes (Monthly)                                                         | 11/19/2025      | Planning           |
| Safety Report (Annual, fiscal year: September)                                 | 11/19/2025      | Safety & Security  |
| Undata on the Climan 2 (Comi Annual, Anvil (Oct)                               | 11/10/2025      | Information        |
| date on the Clipper2 (Semi-Annual: April/Oct) 11/19,                           |                 | Technology         |
| FinCorp Financial Statements (Feb/May/Nov)                                     | 11/19/2025      | Finance            |
| DDF/FTA Domowh (Come: Americal Mary/Nov)                                       | 11/10/2025      | Civil Rights &     |
| DBE/FTA Report (Semi-Annual: May/Nov)                                          | 11/19/2025      | Compliance         |
| Board Travel & Meeting Expense Report (Quarterly: Feb/May/Aug/Nov)             | 11/19/2025      | District Secretary |
|                                                                                |                 | External Affairs,  |
| Customer Service Metrics (Quarterly: Feb/May/Aug/Nov)                          | 11/19/2025      | Marketing &        |
|                                                                                |                 | Communications     |
| Budget Update (Quarterly: Feb/May/Aug/Nov)                                     | 11/19/2025      | Finance            |
| Report from the Parcel Tax Fiscal Oversight Committee (Annual: Dec)            | 12/10/2025      | Finance            |
| Fincorp Year-End Audited Financial Statements (Annual: Nov)                    | 12/10/2025      | Finance            |
| Retirement Board Update (Semi-Annual: Apr/Nov)                                 | 12/10/2025      | Retirement         |
| Year-End Audited Financial Statements (Annual: Nov)                            | 12/10/2025      | Finance            |
| Annual report on Tempo Platform video/data requests made from outside law      | 1/11/2020       | Intone al Audit    |
| enforcement agencies (Annual: Jan)                                             | 1/14/2026       | Internal Audit     |
| Mid-Year Budget Review (Annual: Jan)                                           | 1/28/2026       | Finance            |
| Litigation Report (Semi-Annual: Feb/Aug)                                       | 2/11/2026       | General Counsel    |
| State of the Bus Fleet Report (including CARB update) (Annual: Feb)            | 2/11/2026       | Operations         |
| Classification Specification Modifications in Prior Year (Annual: Feb)         | 2/11/2026       | Human Resources    |
| Employee & Non-Employee Out-of-State Travel Report (Semi-Annual: Feb/Aug)      | 2/25/2026       | Finance            |
| Service Reliability Report (Semi-Annual: March/September)                      | 3/11/2026       | Operations         |
| Security Report (Annual, calendar year: March)                                 | 3/11/2026       | Safety & Security  |
| Ridership Report (Semi-Annual: Jan/June and presented in conjunction with mid- | C/10/202C       | Dlamaina           |
| year and annual budget adoption)                                               | 6/10/2026       | Planning           |
| Annual ZEB Program Update (Annual: June)                                       | 6/10/2026       | Operations         |
| Budget Adoption (Annual: June)                                                 | 6/10/2026       | Finance            |
| Notice of Scheduled Adoption of the Appropriations Limit (Annual: July)        | 6/24/2026       | Finance            |
| Audit Engagement Letter (Annual: July)                                         | 7/22/2026       | Finance            |
| Adoption of Appropriations Limit (Annual: Aug)                                 | 7/22/2026       | Finance            |
| Status of Active Contracts and Spending Amounts Over \$250,000 Report (Annual: | 0/22/2026       | - Finance          |
| September)                                                                     | 9/23/2026       | Finance            |
| Surplus & Obsolete Materials Report For Prior Fiscal Year (Annual: September)  | 9/23/2026       | Finance            |
|                                                                                |                 |                    |

### **Policy Review**

| Policy                                                                                   | Policy No. | Responsible Department                       | Expected Agenda Date |
|------------------------------------------------------------------------------------------|------------|----------------------------------------------|----------------------|
| Capital Plan and Projects                                                                | 314        | Finance                                      | 10/22/2025           |
| Procedure for Amendments to the Alameda-Contra<br>Costa Transit District Retirement Plan | 665        | General Counsel                              | 10/22/2025           |
| Background Investigations                                                                | 202        | Human Resources/<br>General Counsel          | 10/22/2025           |
| Tempo Camera Use Policy                                                                  | 411        | General Counsel                              | 10/22/2025           |
| Relocation Policy                                                                        | 226        | Human Resources                              | 10/22/2025           |
| Conflicts of Interest and Standards for Ethical Conduct                                  | 702        | General Counsel/District Secretary           | 10/22/2025           |
| Payment of Expenditures: Signature Authorization                                         | 352        | Finance                                      | 10/22/2025           |
| Customer Contact Policy                                                                  | 421        | External Affairs, Marketing & Communications | 10/22/2025           |
| Service Standards and Design Policy                                                      | 545        | Planning & Engineering                       | 11/19/2025           |
| Personnel Policies for Unrepresented Employees                                           | 296        | Human Resources/<br>General Counsel          | 11/19/2025           |
| Attendance                                                                               | 232        | Human Resources/<br>General Counsel          | 11/19/2025           |
| Candidates Statement of Qualification Costs                                              | 140        | District Secretary/ General<br>Counsel       | 11/19/2025           |
| Elections: Political and Campaign Activities                                             | 145        | General Counsel/District Secretary           | 11/19/2025           |
| Zero Tolerance for Workplace Violence                                                    | 218        | Human Resources/<br>General Counsel          | 11/19/2025           |
| Standards for Operation of Supplementary Service                                         | 546        | Planning & Engineering                       | 11/19/2025           |
| Social Media Use                                                                         | 456        | External Affairs, Marketing & Communications | 11/19/2025           |
| Anti-Bullying and Prevention of Abusive Conduct                                          | 201        | Human Resources/<br>General Counsel          | 11/19/2025           |
| Compensation for Directors                                                               | 123        | General Counsel/District Secretary           | 12/10/2025           |
| Advertsing on District Property                                                          | 451        | External Affairs, Marketing & Communications | 12/10/2025           |
| Board of Directors Rules for Procedure                                                   | 101        | District Secretary/ General<br>Counsel       | multiple dates       |
| Alcohol and Substance Abuse Policy                                                       | 200        | Civil Rights & Compliance                    | TBD                  |