



# ALAMEDA-CONTRA COSTA TRANSIT DISTRICT

## Master Minute Order

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**Report ID:** 26-182 **Status:** Received  
**Type:** Consent  
**Meeting Body:** Board of Directors - Regular Meeting 04/08/2026 **Final Action:** 04/08/2026

**Sponsors:**

**Attachments:** STAFF REPORT, Att.1. GMAC Minutes for February 10 2026 attachment  
**Related Files:**

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**Agenda Title:**

Consider receiving the General Manager’s Access Committee minutes of February 10, 2026.

**Staff Contact:**

Ramakrishna Pochiraju, Executive Director of Planning & Engineering

**Legislative Action & Summary**

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<b>Acting Body:</b>	<b>Date:</b>	<b>Action:</b>	<b>Result:</b>
Board of Directors - Regular Meeting	04/08/2026	Received	

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