



# ALAMEDA-CONTRA COSTA TRANSIT DISTRICT

## Master Minute Order

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**Report ID:** 23-473 **Status:** Received  
**Type:** Consent  
**Meeting Body:** Board of Directors - Regular Meeting 11/08/2023 **Final Action:** 11/08/2023

**Sponsors:**

**Attachments:** STAFF REPORT, Att. 1 - Federal Update, Att. 2 - State Update, Att. 3 - State Matrix of Board Adopted Items, Att. 4 - 2023 Federal Advocacy Program, Att. 5 - 2023 State Advocacy Program

**Related Files:**

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**Agenda Title:**

Consider receiving the Monthly Legislative Report.

**Staff Contact:**

Beverly Greene, Executive Director of External Affairs, Marketing & Communications

**Legislative Action & Summary**

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| Acting Body:                         | Date:      | Action:  | Result: |
|--------------------------------------|------------|----------|---------|
| Board of Directors - Regular Meeting | 11/08/2023 | Received | Pass    |

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**Action Text:**

MOTION: PEEPLES/McCALLEY to receive the Monthly Legislative Report. The motion carried by the following vote:

Ayes: 7 President YOUNG, Vice President SHAW, Director BECKLES, Director WALSH, Director SYED, Director McCALLEY, Director PEEPLES

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